# **OWNER/BORROWER ACCESSIBILITY CERTIFICATION**

# *(At Time Project Placed In Service)*

The undersigned Owner/Borrower for the unit apartment complex located in , Alabama, and known as " Apartments" (the "Project"), hereby certifies to Alabama Housing Finance Authority (AHFA) that:

(1) The Owner/Borrower has approved and accepted the Project’s design and construction.

(2) Owner/Borrower has taken all necessary steps to ensure that the design and construction of the Project was completed in accordance with the applicable requirements of the Americans with Disabilities Act, 2010 American with Disabilities Act Accessibility Guidelines, Section 504 of the Rehabilitation Act, Fair Housing Act, Uniform Federal Accessibility Standards and local building codes;

(3) The Project Owner/Borrower certifies that he has reviewed with the Project architect, (inclusive of separately documented measurements) that at the time of the Placed In Service date, which was on , the Project, at a minimum, meets the following seven (7) specific requirements based on HUD’s Fair Housing Act regulations (“Regulations”) at 24 C.F.R. Part 100 on January 23, 1989, the Guidelines on March 6, 1991, the Questions and Answers on June 28, 1994, and the Design Manual (issued in 1996 and revised and republished in 1998). In the Guidelines, the above statutory provisions appear as the following seven requirements:

 **Requirement 1 -** Accessible building entrance on an accessible route.

 **Requirement 2 -** Accessible and usable public and common use areas.

 **Requirement 3 -** Usable doors.

 **Requirement 4 -** Accessible route into and through the covered dwelling unit.

 **Requirement 5 -** Light switches, electrical outlets, thermostats and other environmental controls in accessible locations.

 **Requirement 6 -** Reinforced walls for grab bars.

 **Requirement 7 -** Usable kitchens and bathrooms.

(4) There have been no changes without AHFA’s written approval, in the unit design, square footage, unit mix, number of units, number of buildings, etc., listed on the Square Footage and Architect's Certification submitted with the original application.

Owner/Borrower:       Date:

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name

Its: